



**“Mary Lou Jackman - William Corbeau”  
2022 Florida State Association of  
Letter Carriers Scholarship Application**



*Al Friedman, President*

PLEASE DO NOT CUT OR REDUCE THE SIZE OF THIS APPLICATION, AND PRINT LEGIBLY

Name of Student: \_\_\_\_\_

Male  Female  (You must select only ONE box. If more than one child is eligible, please use a separate/additional forms.)

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

NALC Branch Name and/or Number: \_\_\_\_\_

Branch Contact Phone Number: \_\_\_\_\_

NALC Branch Member's Name: \_\_\_\_\_

Applicant/Member Phone number: \_\_\_\_\_

By signing below, I certify the above named member of the FSALC is in good standing.

\_\_\_\_\_  
*Signature of Local Branch President or Secretary*

\_\_\_\_\_  
*Date*

(DO NOT CUT THE APPLICATION, MAIL ENTIRE FORM. PLEASE PRINT LEGIBLY)

\*\*\*\*\* TO QUALIFY, THE FOLLOWING REQUIREMENTS MUST BE MET: \*\*\*\*\*

- 1) The student must have graduated from an accredited High School or have a GED.
- 2) The Student must be a dependent of a member or the spouse of a deceased member of the FSALC who has not remarried.
- 3) Applicant must enroll as a full-time student in an accredited college or university and submit proof of enrollment to receive the funds if awarded. Winners will be notified by mail. **DO NOT SUBMIT PROOF OF ENROLLMENT AT THIS TIME.**
- 4) **Applications must be postmarked on or by July 1, 2022.** Entries received with a postmark after July 1, 2022 will not be open or returned. Only one application per applicant will be accepted

This scholarship award is based on a random drawing, not on academic records or qualifications. There will be a total of four (4) scholarships awarded - two for female applicants and two for male applicants - each in the amount of \$2000.00. **This drawing will be held during the NALC 72nd Biennial Convention, August 8 - 12, 2022 in Chicago, IL.** Winners will be notified via mail.



FOR FSALC USE ONLY

**RETURN ALL APPLICATIONS TO:  
John W. Mitchell  
FSALC Director of Education,  
C/O Branch 1779 NALC  
2434 Golfview Street  
Lakeland, FL 33801**

